

Chair
Shannon Schlegel
Vice-Chair
Mark Simon
Secretary
Kevin Kirk
Members
Roni Christmas
Adam Stacey (B.O.C. Rep)
Patti Jo Schafer
Willis Heisey

**CLINTON COUNTY
PLANNING COMMISSION**
Board of Commissioners Room,
Clinton County Courthouse
100 E. State Street, Suite 1300
St. Johns, Michigan 48879
Phone (989) 224-5292
Fax (989) 224-5127
www.clinton-county.org

Doug Riley,
Community Development
Director

Wendy Ward,
Planning & Zoning Secretary

Community Development
Department

PLANNING COMMISSION AGENDA
Meeting of December 12, 2019 - 7:00 P.M.
Clinton County Commissioners' Chambers, 2nd floor

1. **Call to Order and Roll Call –**
2. **Pledge of Allegiance –**
3. **Approval of Agenda –**
4. **Approval of Planning Commission Meeting Minutes –**
 - November 7, 2019
5. **Communications – Bengal Township Master Plan Response**
6. **Public Comments -**
7. **Old Business –**
8. **New Business -**
 - A. **PC-32-19 PUD Amendment – Request to Amend an Existing PUD**
(Public Hearing)

An application to amend an existing Planned Unit Development (PUD) has been submitted by Bruce DeLong, Michigan Graphics & Signs, on behalf of Beck & Fisher Investments, LLC. Applicant is requesting approval to amend an existing/approved PUD for sign placement (the PUD was approved by the County Commissioners in 2015) and is also requesting to place an additional sign on the Hyde Road frontage of the property. The property is located at 2121 W. Hyde Road, Parcel ID#19-090-008-400-017-00, Section 8, Greenbush Township.
 - B. **PC-36-14 SP EXT – Application to Extend an Existing Site Plan**

An application to extend an existing site plan, Case PC-36-14 SP, for another five (5) years, has been submitted by Jim Miller, Les Miller & Sons Aggregates, Inc., to allow continued mining extraction of the Island Road pit located at 7250 N. Forest Hill Road, Parcel ID#19-080-009-300-005-00, Section 9, Essex Township.
9. **Other Business –**
 - A. 2020 Planning Commission Meeting Schedule (Approval)
10. **Community Development Director's Report -**
11. **Planning Commissioner Comments -**
12. **Adjournment –**