

**Chair**  
Mark Simon  
**Vice-Chair**

**Secretary**  
Roni Christmas

**Members**  
Adam Stacey (B.O.C. Rep)  
Patti Jo Schafer  
Willis Heisey  
Frank Trierweiler  
Sara Clark Pierson

**CLINTON COUNTY  
PLANNING COMMISSION**

Board of Commissioners Room,  
Clinton County Courthouse  
100 E. State Street, Suite 1300  
St. Johns, Michigan 48879  
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Doug Riley,  
**Community Development  
Director**

Wendy Ward,  
**Planning & Zoning Secretary**

**Community Development  
Department**

**PLANNING COMMISSION AGENDA  
Meeting of October 8, 2020 – 7:00 P.M.**

**VIA COMPUTER (VIDEO)/TELEPHONIC CONFERENCE**

**COMPUTER LINK:** <https://zoom.us/j/98928763317>

**TELEPHONE: 1-301-715-8592  
MEETING ID: 989 2876 3317**

**PER STATE EXECUTIVE ORDER NO. 2020-15 CONCERNING OMA AND COVID-19**

1. **Call to Order and Roll Call –**
2. **Approval of Agenda –**
3. **Approval of Planning Commission Meeting Minutes –**
  - September 10, 2020
4. **Communications –**
5. **Public Comments –**
6. **Old Business –**
7. **New Business –**

**A. Selection of Vice-Chair**

**B. PC-23-20 MA – Petition for Change of Zone/Map Amendment OR 161-20  
(Public Hearing)**

A petition for change of zone/map amendment has been submitted by Doug and Stacey Nurenberg. Applicants are requesting approval to rezone a portion of a property totaling 2.55 acres from A-2 (General Agriculture District) to RR (Rural Residential District) – Parcel ID#19-130-032-300-010-50. The property is located at 8630 W. Cutler Road, Section 32, Riley Township.

**C. PC-25-20 SLU – Application for a Special Land Use Permit  
(Public Hearing)**

An application for a special land use permit has been submitted by Coraleen Peele. Applicant is requesting special land use approval for a farmers market and events center on property located at 2806 N. Airport Road, Parcel #19-030-006-200-015-00, Section 6, Bingham Township.

**8. Other Business –**

**A. PA-116 Farmland Application -**

**1) #2020-4 - Robert & Leon Esch, Lebanon Township, Section 33**

**9. Community Development Director's Report -**

**10. Planning Commissioner Comments –**

**11. Adjournment –**