

---

**Chair**

Tim Machowicz, Citizen Rep.

**Vice-Chair**

Chuck Nelson, Citizen Rep.

**Secretary**

Phil Hanses, Drain Commissioner

**Members**

Dwight Washington, BOC Rep.

Dave Pohl, BOC Rep.

Kevin Holt, CCRC Rep.

Roni Christmas, Plan. Comm. Rep

James Graham, Pat Jackson,

Natalie Elkins, Citizen Reps.



# Clinton County Parks and GreenSpace Commission

**Clinton County**  
Parks and  
Green Space

**Staff**

Kyle Thornton, Coordinator  
Parks and Green Space

---

100 E. State Street, Suite 2100 • St. Johns, MI 48879  
www.clinton-county.org

Phone: 989.224.5128 • Fax: 989.224-5102  
Email: parks@clinton-county.org

---

## AGENDA

### PARKS AND GREENSPACE COMMISSION

Friday, June 5, 2020 AT 8:30 A.M.

**VIA TELEPHONIC CONFERENCE**

**Dial 1-312-626-6799 US**

**ZOOM Meeting ID: 886 9053 2923**

**PER STATE EXECUTIVE ORDER NO. 2020-15 CONCERNING OMA AND COVID-19**

- I. Call to Order - Declaration of Quorum**
- II.** Approval of June 5, 2020 Agenda
- III.** Approval of June 5, 2020 Per Diems
- IV.** Approval of May 1, 2020 Meeting Minutes
- V. Public Comments – Non-Agenda Items**
- VI. Coordinator’s Report – Kyle Thornton**
- VII. Committee Reports**
  - A. Water Based Recreation – Phil Hanses
  - B. Non-Motorized Facilities – Chuck Nelson/Dave Pohl
    - County-wide NMF Plan / Trails Advisory Council
    - FMCIS Trail
  - C. Universal Access – Dwight Washington
  - D. Finance Committee – Tim Machowicz
  - E. Grassland Committee – Chuck Nelson/Jim Graham
  - F. Southern County Park Search Team
  - G. Health Committee – Dwight Washington
- VIII. Old Business**
  - A. COVID-19 – Park Operations Summer 2020 – Kyle Thornton
  - B. Grassland Seeding – Chuck Nelson
- IX. New Business**
  - A. None
- X. Public Comments – Agenda Items**
- XI. Adjournment** – Next Meeting: Friday, July 10, 2020 at 10:00 am  
Motz County Park, 4630 N. DeWitt Road, St. Johns, MI 48879  
\*Denotes date change to avoid holiday conflict