

**Chair**  
Tim Machowicz, Citizen Rep.

**Vice-Chair**  
Chuck Nelson, Citizen Rep.

**Secretary**  
Phil Hanes, Drain Commissioner



# Clinton County Parks and Greenspace Commission

**Members**  
Dwight Washington, BOC Rep.  
Dave Pohl, BOC Rep.  
Kevin Holt, CCRC Rep.  
Roni Christmas, Plan. Comm. Rep.  
James Graham, Citizen Reps.  
Pat Jackson, Citizen Reps.  
Natalie Elkins, Citizen Reps.

**Staff**  
Kyle Thornton, Coordinator  
Parks and Green Space

1327 E. Townsend Rd • St. Johns, MI 48879  
www.clinton-county.org

Phone: 989.224.5128 • Fax: 989.224-5102  
Email: parks@clinton-county.org

AGENDA - Friday, March 4, 2022, AT 8:30 A.M.  
PARKS AND GREENSPACE COMMISSION  
Board of Commissioners Room, Clinton County Courthouse – 2<sup>nd</sup> Floor  
100 E. State Street, St. Johns, MI 48879

**I. Call to Order - Declaration of Quorum**

- II. Approval of March 4, 2022, Agenda
- III. Approval of March 4, 2022, Per Diems
- IV. Approval of February 4, 2022, Meeting Minutes

**V. Public Comments – Non-Agenda Items**

**VI. Coordinator’s Report – Kyle Thornton**

**VII. Committee Reports**

- A. Water Based Recreation/Surface Water Quality - Phil Hanes and Chuck Nelson
- B. Non-Motorized Facilities – Chuck Nelson and Dave Pohl
  - County-wide NMF Plan / Trails Advisory Council
  - FMCIS Trail
- C. Universal Access – Dwight Washington and Pat Jackson
- D. Finance Committee – Tim Machowicz
- E. Grassland Committee – Chuck Nelson/Jim Graham
- F. Southern County Park Search Team – Chuck Nelson, Tim Machowicz, Phil Hanes and Dave Pohl
- G. Health Committee – Dwight Washington and Pat Jackson

**VIII. Old Business**

- A. Clinton Lakes Dog Beach Rules
- B. Clinton Lakes Scale House Demo

**IX. New Business**

- A. PGSC Board and Committees

**X. Public Comments – Agenda Items**

**XI. Adjournment** – Next Meeting: Friday, April 1, 2022, at 8:30 am  
Board of Commissioners Room, Clinton County Courthouse – 2<sup>nd</sup> Floor  
100 E. State Street, St. Johns, MI 48879

\*\*\* If you wish to provide input or ask questions on any business that will come before the public body at the meeting, please call (989) 224-5128 \*\*\*

TO REQUEST ACCOMMODATIONS OR MATERIALS IN AN ALTERNATIVE FORMAT, PLEASE CONTACT ADMINISTRATION AT (989)224-5120 OR TDD USERS WITHIN CLINTON COUNTY MAY DIAL 9-1-1 FOR GENERAL COUNTY SERVICES OR USE MICHIGAN RELAY 1-800-649-3777 OR THE NATIONAL RELAY NUMBER OF 7-1-1 NO LATER THAN 48 HOURS PRIOR TO THE MEETING.