

**OFFICIAL RESULTS  
MAY 4, 2010 ELECTION**

**BATH COMMUNITY SCHOOLS**

Member of the Board of Education - Two (2) to be elected

|  | <b>Blair C. Svendson</b> | <b>Dean N. Sweet Jr.</b> |
|--|--------------------------|--------------------------|
| BATH CHARTER (PCT. 1)/OLIVE/DEWITT (PCT. 4, 6 & 7) CHARTER TOWNSHIPS | 147                      | 146                      |
| BATH CHARTER TOWNSHIP (PCT. 2)/EAST LANSING CITY (PCT. 17)           | 73                       | 86                       |
| BATH CHARTER (PCT. 3)/WOODHULL TOWNSHIPS                             | 93                       | 104                      |
| BATH CHARTER TOWNSHIP, PCT. 4  | 23                       | 20                       |
| VICTOR TOWNSHIP  | <b>16</b>                | <b>14</b>                |
| <b>TOTAL</b>   | <b>352</b>               | <b>370</b>               |

**BATH COMMUNITY SCHOOLS**

Millage Proposal, Building and Site Sinking Fund Tax Levy

|  | <b>Yes</b> | <b>No</b>  |
|--|------------|------------|
| BATH CHARTER (PCT. 1)/OLIVE/DEWITT (PCT. 4, 6 & 7) CHARTER TOWNSHIPS | 117        | 78         |
| BATH CHARTER TOWNSHIP (PCT. 2)/EAST LANSING CITY (PCT. 17)           | 64         | 34         |
| BATH CHARTER (PCT. 3)/WOODHULL TOWNSHIPS                             | 86         | 53         |
| BATH CHARTER TOWNSHIP, PCT. 4  | 16         | 6          |
| VICTOR TOWNSHIP  | 10         | 8          |
| <b>TOTAL</b>   | <b>293</b> | <b>179</b> |

**FOWLER PUBLIC SCHOOLS**

Member of the Board of Education - Two (2) to be elected

|                  | <b>Ryan O'Rourke</b> | <b>Lynne Feldpausch (Write-In)</b> |
|------------------|----------------------|------------------------------------|
| BENGAL TOWNSHIP  | 8                    | 2                                  |
| DALLAS TOWNSHIP  | 109                  | 28                                 |
| ESSEX TOWNSHIP   | 3                    | 0                                  |
| LEBANON TOWNSHIP | 9                    | 2                                  |
| <b>TOTAL</b>     | <b>129</b>           | <b>32</b>                          |

### ST. JOHNS PUBLIC SCHOOLS

Member of the Board of Education - Two (2) to be elected

|   | Nicholas<br>Koenigsknecht | Philip Schrantz |
|---|---------------------------|-----------------|
| BENGAL TOWNSHIP                               | 228                       | 182             |
| BINGHAM/OVID TOWNSHIPS                        | 710                       | 549             |
| ESSEX TOWNSHIP                                | 130                       | 121             |
| GREENBUSH/DUPLAIN/FULTON/WASHINGTON TOWNSHIPS | 511                       | 381             |
| OLIVE/DEWITT TOWNSHIPS                        | 532                       | 422             |
| RILEY TOWNSHIP/WATERTOWN/WESTPHALIA           | 352                       | 271             |
| CITY OF ST. JOHNS, PCT. 1                     | 518                       | 359             |
| CITY OF ST. JOHNS, PCT. 2                     | 458                       | 316             |
| CITY OF ST. JOHNS, PCT. 3                     | 520                       | 378             |
| VICTOR TOWNSHIP                               | 61                        | 55              |
| <b>TOTAL</b>                                  | <b>4020</b>               | <b>3034</b>     |

### ST. JOHNS PUBLIC SCHOOLS

Bonding Proposal

|   | Yes         | No          |
|---|-------------|-------------|
| BENGAL TOWNSHIP                               | 116         | 182         |
| BINGHAM/OVID TOWNSHIPS                        | 480         | 380         |
| ESSEX TOWNSHIP                                | 57          | 147         |
| GREENBUSH/DUPLAIN/FULTON/WASHINGTON TOWNSHIPS | 305         | 406         |
| OLIVE/DEWITT TOWNSHIPS                        | 330         | 339         |
| RILEY TOWNSHIP/WATERTOWN/WESTPHALIA           | 189         | 268         |
| CITY OF ST. JOHNS, PCT. 1                     | 422         | 201         |
| CITY OF ST. JOHNS, PCT. 2                     | 360         | 229         |
| CITY OF ST. JOHNS, PCT. 3                     | 443         | 187         |
| VICTOR TOWNSHIP                               | 51          | 36          |
| <b>TOTAL</b>                                  | <b>2753</b> | <b>2375</b> |